

# Brownells / NRA Youth Hunters Education Weekend

## Ashtabula County Outdoor Educational Weekend Registration and Emergency Medical Authorization

For Boys and Girls ages 11 to 16

Students Name \_\_\_\_\_ Circle \_\_\_\_\_  
Home Phone \_\_\_\_\_ Male/Female \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last four Social Security \_\_\_\_\_

Address \_\_\_\_\_

PURPOSE: To enable parents to authorize emergency treatment for children who become ill or injured while under the supervision of the instructors of the Ashtabula County Outdoor Educational Weekend. This authorization will not cover major surgery unless the medical opinions of two other licensed physicians or dentists concurring the necessity for such surgery are obtained before the surgery is performed.

I hereby give my consent for emergency medical treatment of my child.

Date \_\_\_\_\_ Parent (Guardian) Signature \_\_\_\_\_

### Refusal to Consent

I do not give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the instructors to take no action or to \_\_\_\_\_

Date \_\_\_\_\_ Parent (Guardian) Signature \_\_\_\_\_

### Please Complete the Following

Phone number where parent or guardian can be reached at all times during the weekend \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone# \_\_\_\_\_

Allergies \_\_\_\_\_

Medications \_\_\_\_\_

Pertinent Medical History \_\_\_\_\_

Date of last Tetanus Shot \_\_\_\_\_ Other Comments \_\_\_\_\_

## WAIVER, RELEASE, AND HOLD HARMLESS AGREEMENT

The undersigned parent, guardian, or custodian

of

having full authority to execute this agreement, personally and on the behalf of another like parent, guardian, or custodian, hereby gives and acknowledges permission for said child to participate in the Ashtabula County Wildlife Conservation League's Outdoor Educational Weekend held at the Ashtabula Rod and Gun Club, 6739 Ninevah Rd Ashtabula Ohio 44004 on July 16, 2014 from 6PM to 8PM (hand out manuals ECT) and to camp from 5PM July 18 to 3PM July 20 (See attached schedule)

In consideration of the privilege of said child to participate, the undersigned does hereby specifically agree to indemnify, save, and hold harmless the Ashtabula Rod and Gun Club, The Ashtabula County Wildlife Conservation League, Instructors, Agents, and all persons whether participants or spectators of the Ashtabula Rod and Gun Club or elsewhere, from any and all losses, claims, actions, or proceedings of every kind and character which may be presented or initiated to recover money, property or damages for injuries or damages to property suffered during the conduct of the described event.

**Date** \_\_\_\_\_ **Signature** \_\_\_\_\_

Completed form must be returned to the undersigned by July 13, 2015 in order to participate.

SKIP CRAINE  
CHIEF INSTRUCTOR  
PO BOX 411  
GENEVA OH 44041

Parents please note the forbidden items on the last page. If your child is caught with a forbidden item or causing a disturbance you will be notified immediately to come get him or her no matter what time it maybe.

## SCHEDULE

Wednesday 7-15-15 6pm to 9pm Hand out manuals, start reviewing chapters. Go over forbidden items and what is expected of you for the weekend. If you can not make it Wednesday please make arrangements to pick up your hunter education manual prior to 7-17-15.

Friday 7-17-15 5pm to 6:30pm Registration and tent assignment

7pm Introduction and welcome, Rules and Regulations, 10 Commandments of hunter safety, Social gathering, Shooting demonstration, and Hot dog roast.

Saturday 7-18-15 7am to 8am Wake up, Breakfast and Group assignment

	Group 1	Group 2	Group 3	Group 4	Group 5
8-9:20	Rifle	Pistol	Shotgun	Archery	Black powder
9:30-10:50	Pistol	Shotgun	Archery	Black powder	Rifle
11-12:20	Shotgun	Archery	Black powder	Rifle	Pistol
12:30-1:30	LUNCH	LUNCH	LUNCH	LUNCH	LUNCH
1:30-2:50	Archery	Black powder	Rifle	Pistol	Shotgun
3-4:20	Black powder	Rifle	Pistol	Shotgun	Archery
4:30-5:50	All groups	Water Safety	Ducks Unlimited	Pond Location	
6:00-7:00	DINNER	DINNER	DINNER	DINNER	DINNER
7-8:20	COMPETITION SHOOT ONE CHOICE ONLY				
8:30-10:30	First Aid	FILMS	REVIEW	MAIN BUILDING	

Sunday 7-19-15 7am to 8am Wake up, Breakfast and new group assignment

	Group 1	Group 2	Group 3	Group 4	
8-9	Bow Hunting	Survival	Trap & Field Care	Turkey Hunting	
9:05-10:10	Survival	Trap & Field Care	Turkey Hunting	Bow Hunting	
10:15-11:20	Trap & Field Care	Turkey Hunting	Bow Hunting	Survival	
11:25-12:30	Turkey Hunting	Bow Hunting	Survival	Trap & Field Care	
12:35-1:05	LUNCH	LUNCH	LUNCH	LUNCH	
1:15-3:00	REVIEW	TEST	CLEAN UP	INSPECTION	RELEASE

# EQUIPMENT LIST

## Forbidden Items

Aerosol cans  
Lighters  
Matches  
Tobacco Products  
Alcoholic Beverages  
Radio-Walkman etc.  
Knives  
Fireworks  
Firearms or ammunition  
Soda Pop  
Food of any kind  
Cot  
Cell Phone  
Pager

## ALLOWED ITEMS

Personal Camping Gear  
Required Medicine  
Ground Sheet (Plastic)  
Foam Pad or Air Mattress  
Sweater or Jacket  
Rain Gear  
Flashlight  
3 Changes of Clothing  
Soap (Unscented)  
Washcloth  
Towel  
Toothbrush  
Toothpaste  
Sleeping Bag

## Optional

Watch	Mirror
Notebook	Canteen
Camera	Rope
Pillow	Sun Glasses
Blanket	Sun Screen

Compass

Each camper is responsible for his or her own equipment.

Anyone caught with a forbidden item or causing a disturbance:

THE PARENTS WILL BE CALLED TO COME PICK UP THE CHILD IMMEDIATELY NO MATTER WHAT TIME IT MAY BE.