Membership Meeting 1/6/2022

Meeting called to order at 7:00 pm by President Bill Allison. There were 41 members present. Pledge of Allegiance was led by Gib Ingwer

#### Secretary Minutes

Secretary Minutes, Motion to approve minutes. 1<sup>st</sup> Gib Ingwer by, 2<sup>nd</sup> by Jodie Lane. Motion carried by membership

# Treasurer's Report

Treasurer's report was read and motion to approve by membership. Motion,1<sup>st</sup> by Gib Ingwer 2<sup>nd</sup> by Clint Querry. Motion carried by membership.

New treasure did state that if there is something the membership would like to see, let him know. Member did ask for a visual type (pie or graph style charts) report also to see expenses and income

# **Committee Reports**

# Archery (Jim Wawrowski)

- Archery open on Tues 6pm-8pm
- Jim will be unable to open for Tues. for the next few weeks, so if someone can cover him for a few weeks
- Looking for someone to take over. Jim have become to busy at work and it's becoming hard to stay committed to the event

# Black Powder (Dave Sulecki)

• Shooting 3<sup>rd</sup> Sunday of the month

# **Pistol/Bowling**

- Still looking for bowling pins. Only have a few cases left
- Thank to all who moved the timber. The parking area is looking better
- Would like to move the pistol shoots from the 4<sup>th</sup> Sun to the 4<sup>th</sup> Sat. -

# KYL (Steve Washock Jr)

• Schedule has been set for next year

#### Skeet (Gig Ingwer)

• Wed night, Fri. morning, Sun. morning. Start shooting about 9:15 am, weather permitting

#### Trap (Clint Querry)

• Shooting Wed morning, back to shooting Sat morning. Usually start shooting by 9am, weather permitting

#### Membership Services (Kyle Raleigh)

• Pop, water, coffee

#### Pond (Jack Lane)

• Nothing at this time

#### **County League (Paul Callender)**

• No Meeting in Dec

#### **Political (Paul Callender)**

- State house, been passed in the house and the senate. Two different bills but very similar, to be a constitutional carry state. You will still have to go through a CHP class
- Build Back Better Act includes 5 million dollars in anti-gun funding
- Violence Against Woman Act- HB1620 they snuck in an expansion misdemeanor gun ban. Also expands gun confiscation, a new form of red flag, greater funding for denials of firearm purchases.

# NWTF (Paul Callender)

- Banquet in Mar. 21, 2022 barring anything that will come
- Winter Banquet may get cancelled they are still doing the gun raffle at \$10 per ticket 3 for \$20. Winner take all

#### Hunter Ed (Skip Craine)

• OEW has been scheduled for the end of July

#### Venture Crew

- Venture Crew hosted the Halo Family adopted by ARGC Venture Crew. They received food, clothing and gifts
- Syrup for sale \$10.00 a bottle
- Black Powder Season the crew may be out

# Building (Marty Sroczynski)

- Nothing at this time
- Effective immediately Marty will be stepping down as building chair. Will need a replacement

# Multi-Gun (Dawn Johnston)

• Nothing at this time

# **Old Business**

- Will have a schedule of events for the website. Hoping to have to posted by the end of Feb.
- All paperwork has been signed and the property is officially ours. Check will be sent over to Liviola's
- Drafting a proposal to get Local 18 out again and do improvements to the pistol range. One major improvement will be handicapped access to the pistol range
- Board has been moved. The calendar will be 6 months at a time. All events have been added to the calendar and large enough to add something if needed.

# **New Business**

- Minutes and the Newletter has been discussed several times and how to streamline, Minutes will be emailed to all members prior to the meeting and posted on the website moving forward
- Discussed the condition of trap machine in field #1. It is very old and part have become obsolete and very hard to get when it breaks. The board approved bringing it to the membership for the purchase of a new machine. The cost will be approximately \$7900.00.

- $\circ$   $\,$  Can grants be applied for a new machine  $\,$ 
  - It is possible
- Motion to approve the purchase of a new machine 1<sup>st</sup> by Ken Schreiber, 2<sup>nd</sup> by Darren Haynes, motion to approve purchase by the membership
- Conservation grants open. See Barry to put your stuff in asap
- Move the board in the back of the club house to the front for calendrers and projects list.

1<sup>st</sup> Reads

• Esther Daniels

2<sup>nd</sup> Read

- Mohamed Mohamed
- William Baker
- Mark Jones
- Henry Vavrik

50/50 for \$44

Progressive raffle for \$51.00 was won by 1927, Mike Sabeh. Mike was not signed in and nor was he in attendance.

Motion to adjourn at 7:50 pm