

# THE ARGC NEWS

## NRA

Join/renew with the NRA through the club, and help the club at the same time! Call Dave Brockway

## OCTOBER 2014

## Club Dues

Initiation fee	\$54.00 Incl. tax
Working member dues	64.00 Incl. tax
Social member dues	160.00 Incl. tax

## ASHTABULA ROD AND GUN CLUB

P. O. Box 164, Ashtabula, Ohio 44005  
440-466-6600

### Officers

President Paul Callender 440-261-9104  
 V. President John Kucera  
 Treasurer Tina Kucera  
 Secretary Dawn Johnston  
 V. President: (argctre@gmail.com), Secretary: (secretary@argconline.org)  
 Editor: Bill Swickard (argcnews@gmail.com)  
 Web Page: <http://www.argconline.org>  
 Web Master: Mark Hepler (argcweb@gmail.com)

### Trustees

Gary Johnston 3yr.  
 Dennis Pasqualone 3yr.  
 Skip Craine 2yr.  
 Ken Schreiber 2yr.  
 Kevin Chandler 1yr.  
 Gib Ingwer 1yr.  
 Dan Wyatt 1yr.  
 Property Chairperson - Kyle Raleigh Jr.

### MONTHLY MEETING NEWS

The next ARGC membership meeting will be Thursday, November 6th, at 7 PM. As always there will be food and beverages available. The next ARGC Board meeting will be Thursday November 6th, 2014 at 6 PM.

#### First Readings:

- Jan Kapen

If someone knows of a reason that the above party would not make an upstanding member of ARGC, please bring the matter to the attention of any Officer or Trustee of the club.

#### Second Readings:

- Jamie Mance
- Tom Welk
- David Hale
- Thomas Litke

Congratulations to the above new ARGC members that were voted in at the October 2014 meeting.

### PROGRESSIVE RAFFLE

The progressive raffle number drawn for the October jackpot of \$20.00 was #1040, Ken Smith. Ken was not registered nor in attendance. The jackpot will continue to grow. Please note the following correction to the September newsletter: The September jackpot of \$73.50 was won by Dave Klender, ID#1714. Dave was registered and in attendance. Congratulations Dave!

### SNOW PLOWING

Bids to plow the driveway and parking areas are needed for the 2014/2015 winter season. Please submit your bid in writing to: Ashtabula Rod & Gun Club, P. O. Box164, Ashtabula, Ohio 44005

### 2014 WORK TIME

According to the Club By-Laws, 2014 work time must be performed and submitted by December 31, 2014.

### NOMINATION OF OFFICERS

The following individuals have been nominated to the elected positions for calendar 2015:

President	Paul Callender
V. President	John Hadzinski Dan Wyatt
Treasurer	
Secretary	Dawn Johnston
Trustee - 3 Year*	
Ed Crosby	Kevin Chandler
Terry Berkey	Gib Ingwer

\*Two Trustees will be elected.

The elections will be conducted at the November 6th. membership meeting at 7:00PM. Absentee Ballot voting will be held on Sunday October 19 between the hours of 10-12AM at the Club House. "You must be a member in good standing and have your current membership card with you to vote!!"

### TREASURER - 2015

ARGC needs a member with the required skill set to run for the elected position of Treasurer for 2015 calendar year. The ideal candidate will possess computer skills that consist of a working knowledge of excel and word software, have an understanding of accounting principals; such as assets and liabilities, income and expenses, and a familiarity with Quick Books software. If interested, please contact Election Committee Chairman, Mark Hepler, (argcweb@gmail.com) by Saturday October 18, 2014.

### **BIRD PRESERVE**

The 2014/2015 Classic Hunt schedule is as listed and will be posted to the ARGC website:

October 5	October 19
November 23 is open for reservation (Thanksgiving)	
December 21	January 11
February 1	February 15
March 1	

Youth hunts will take place in October and November. Anyone that wishes to make reservations, obtain info, and/ or volunteer to get their work time in, please contact John Hadzinski. Dates are subject to change due to weather.

### **BIRD PRESERVE**

The Bird Preserve was able to purchase a generator, this was made possible from donations. Thank You for your Support! We have an opportunity for members to get their work time in by trimming grass around the shed in front of the field. Contact John Hadzinski, Preserve Chairman to volunteer or for additional info.

### **INDOOR ARCHERY**

Indoor Archery League begins Monday November 10 at 6:30PM. Contact Kevin Chandler or Dan Wyatt for additional info.

### **SMALL-BORE SILHOUETTE MATCH**

Just a reminder, the Small-bore Silhouette will be held at the ARGC Rifle Range on Sunday, October 26 at 9:30am. Contact Greg for additional info.

### **REVERSE RAFFLE**

The ARGC Reverse Raffle, our largest fundraiser of the year is scheduled for Friday October 10th. and will be held at the Perry Township Community Center, 2800 Perry Park Road, Perry Ohio. Social is 5-7:00PM with dinner at 7:00PM. Tickets are now available at \$60.00 per couple. Only 200 tickets will be sold!

Included in the ticket price is:

- \$2000 Main Board Drawing
- Buffet Dinner

There will also be available:

- 50/50 raffle
- Side Boards
- Bingo Sheets
- Gun Raffle & more

Guns being raffled are a Glock pistol, Sig P250 pistol, Ruger SS 10/22 take down model, Henry .22lr lever action, and a Century Arms 12ga. coach gun.

**We are looking for working volunteers.** This is a great way to get your work time in. Contact Dawn Johnston at , Cindy Ingwer , and/or Gary Johnston for tickets and/ or to volunteer. **We need member support of this event!!!**

### **VINTAGE MILITARY RIFLE SHOOT**

A Vintage Military Rifle Shoot will be held at 09:30AM on Sunday October 19. Optional sight - in time is 09:00AM Pre 1950 Military Rifle - No Optics, as issued fixed sights only. 40 rounds of ammo - you supply, Eye and ear protection, sandbags optional. Will shoot from 50 yards, 100 yards, and unmarked yardage from sitting, braced and off hand - sling optional positions.

\$4.00 for course of fire/per person - {Bragging Rights}

\$1.00 option for high score

\$1.00 option quarter shoot

**Please bring exact change.** Contact John at 440-231-8252 and/or Steve at 440-998-0049 for questions and/or additional info.

**Senior Range Officer has final ruling.**

Thanks goes out to the following sponsors for their current and continuing support:

**Howard Hanna Realtors - Madison**

**Lowe's - Ashtabula**

**The National Target Company Inc - Maryland**

**AutoZone - Ashtabula**

**O'Reilly's Auto parts - Ashtabula**

### **CONCEALED CARRY CLASS**

The next Concealed Carry Class is scheduled at ARGC's clubhouse on the following days and times:

Saturday October 25 8AM - 4PM

Sunday October 26 8AM - 1PM

Class will be taught by Sgt. Joseph Webb and Park Ranger Rick Alderman; Ohio Police Officer Firearms Training Instructors. The class is 12 hours, 10 hours classroom and 2 hours range. The fee for the class is \$100 per person of which \$25 is donated back to the club. Get your \$25 deposit in to confirm your enrollment before the class fills up! To enroll and/or obtain additional information, please contact Rick

Alderman , or Joe Webb; leave a message if no answer. Please do not call Rick or Joe at their place of work. This class is open to the public. ***The Pistol Range will be closed on Sunday October 26, 2014 until 2:00PM.***

### **COMMUNICATIONS**

Anyone having communication requests utilizing ARGC's web page or membership e-mail address list must have Board Approval. Please obtain this approval prior to submitting your request to the Webmaster or ARGC Newsletter Editor . The use of the club's web page or mailing list for personal communication will not be authorized.

### **NRA FIRST STEPS PISTOL COURSE**

Course will be conducted Saturday November 8, 2014 at ARGC from 9:00AM to 1:00PM. This is a budget minded course designed for the new shooter to become familiar with firearms, firearms safety, and to experience shooting for the first time. The course consists of 2 hours of classroom firearms safety training and familiarization, and time on the range to shoot a variety of firearms. Attendees should bring eye and ear Protection and a ball cap if they have them. Class size will be limited.

All ammunition and firearms will be provided for this class. Contact Mark Hepler for more info or to sign up. mhepler@gmail.com .

**This course does NOT meet the training requirements for obtaining an Ohio Concealed Carry license.**

### **ARGC HUNTING RIFLE "SIGHT-IN" DAY**

The Ashtabula Rod and Gun Club (ARGC) encourages hunters in Ohio to prepare for deer season by "sighting in" their favorite deer rifle or Shotgun on Saturday November 22 from 10:00AM to 2:00 PM at The ARGC rifle range. This event is open to the public, there will be a \$5.00 Range fee for people who are not members of the club. Targets will be provided.

Club members will be on hand to assist the public to safely sight-in their rifles to make that great shot on opening day. We would appreciate the assistance of any club member with Range Safety Officer (RSO) or Instructor certifications for this event. Contact Mark Hepler (argcweb@gmail.com) for more information or to volunteer.

### **ASHTABULA COUNTY METROPARKS**

The metroparks is asking county residents to support the upcoming levy. Ashtabula County Metroparks allows hunting on its land.

### **WHITETAILS UNLIMITED**

The annual banquet "Buck Fever Night" will be held at the Ashtabula County Fairgrounds, Expo Building on Friday November 28, 2014 in Jefferson. WTU's Grassroots Grant Program provides grants to support local projects that strengthen their mission. Proceeds from this event will benefit youth programs in cooperation with Ashtabula County Conservation League. Early Bird Drawing: Purchase your Buck Fever tickets by November 15 and be automatically entered into a drawing for a chance to win a **\$100 in Hunters raffle tickets!** Please support the ACWCL activities by purchasing your ticket to the banquet. Contact Paul Callender at 440-261-9104 for tickets or info.

### **SPECIAL THANKS**

A Special Thanks goes out to the following:

- Dennis Pasqualone for installing the lighting on the front gate and the clubhouse flagpole.
- Everyone that helped to unload, move, and stack the clay pigeon targets.

### **FALL COUNTY TRAP LEAGUE - 2014**

Saturday - Registration from 9:00 AM and 1:00PM

\$8.00 for 50 targets

25 - 16 Yard Targets / 25 - 22 Yard Targets

October 4, 2014

Conneaut

October 11, 2014

Ashtabula

October 18, 2014

Rock Creek

October 25, 2014

Albion

November 8, 2014

Geneva

### **Larry Tyler Trophy Shoot**

**November 15, 2012**

**Orwell**

### **HUNTER EDUCATION CLASSES**

The next Hunter Education Class is scheduled for:

Wednesday November 12 - 6:00PM

Saturday November 15 - 9:00AM

Registration for this certification course is done by either calling 1-800-WILDLIFE or go online at [www.dnr.state.oh.us](http://www.dnr.state.oh.us). The course is free and will be held at the ARGC clubhouse.

### **MEMBERSHIP DATA - UPDATES**

Please advise the Club Secretary if you have had a contact information change. This would include phone number, home mailing address, and email address. Your membership experience will be greatly enhanced when you can receive , direct communications, newsletter, and dues notice in a timely manner.

### **ACTION PISTOL**

A 3 gun shoot is scheduled for Sunday October 5, at 10:00AM on the rifle range. Shooters will need 1 pistol at least 9mm, a 12ga. Shotgun that will hold at least 5 rounds (bird shot and slugs), and a rifle or carbine with at least a 10 round capacity. Contact Tim Portik with any questions or additional info.

### **CMP**

CMP (Civilian Marksmanship Program) shoots the 2nd Sunday of each month. All ARGC members are invited to come out and participate. Sunday October 12th will be the regular CMP High Power match. Ammo will be available. Contact Gib Ingwer to sign up or for additional info.

**CHECK OUT WWW.OHIOGUNS.US**

**LIVE DISTRIBUTOR INVENTORY FEEDS**

**VERY COMPETITIVE PRICES**

**ARGC MEMBER DARYL UPOLE**

**FOR SALE**

**BUSHMASTER XM15 E2S M4 .223/5.56 x 45mm "Carbine", 16" bbl, 3 - 20 rd magazines... \$1129** Optional: Bushnell Trophy Scope 3-9x40 .... **\$150** Optional: 350 rds. O 5.56x45mm ammo .....**\$150**  
**Total Package \$1429 obo** .... firearm purchased 3/13 .... 30 rds fired, all paper work & manual included

**MINN KOTA "Endura" Electric Outboard Motor, 36 lbs thrust, 12 volt...less than 60 hrs use... \$89.00 obo**

...Get ready for winter's cold feet with a pair of **ARCTICSHIELD Boot Blanket/Insulated Over Shoes...Size 11 ..... \$25**

Contact Garrick Mishaga 440-205-1958 or gemishaga@sbcglobal.net

**WING SHOOTING IN ARGENTINA**

*...a dream of a life time opportunity...*

**FOR SALE: "5 man/5 day/8 shoots package for \$500!**

*...35 million doves await you in the Santiago del Estero region of Argentina with outfitter L&S Hunting Co. (www.highvolumedoveshooting.com)*

Normal cost is US \$1,050 per shooter (or total value \$5,250)

**TRIP FEE: No Cost**

**DESCRIPTION:** Includes at (no cost) four days shooting, lodging, meals, beverages, permits, transfers, transportation and daily housekeeping.  
Not Included: Shotgun shells, gratuities, gun rental, items of personal nature, hunting license (US \$50) and international airfare.

**SEASON: Hunt doves year round at your convenience.**

Credit Cards, Traveler Checks and Personal Checks are not accepted at lodge...any balances due paid in cash upon completion of hunt.

Openings for up to 5 hunters...

For additional information: Contact Garrick Mishaga at 440-205-1958 and/ or gemishaga@sbcglobal.net



**Mark Hepler**

mhepler@gmail.com

(440) 466-0406



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# ARGC CALENDAR

## OCTOBER

Friday 10 -Skeet - 10:00AM  
*-Reverse Raffle - 5:00PM*

Saturday 11 -Trap - 9:00AM

Sunday 12 -Skeet - 10:00AM  
 -CMP 10:00AM  
 -Bowling Pin - 10:00AM

Monday 13 -Skeet - 6:00PM

Tuesday 14 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 15 -Trap 10:00AM

Friday 17 -Skeet - 10:00AM

Saturday 18 -Trap - 9:00AM

Sunday 19 -Black Powder - 9:30AM  
 -Vintage Military Shoot - 9:30AM  
 -Skeet - 10:00AM  
 -Classic Hunt - 10:00AM  
*-Absentee Voting - 10-12:00AM*  
 -Indoor Youth Archery - 2:00PM

Monday 20 -Skeet - 6:00PM

Tuesday 21 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 22 -Trap 10:00AM

Friday 24 -Skeet - 10:00AM

Saturday 25 *-Concealed Carry Class - 8:00AM*  
 -Trap - 9:00AM

Sunday 26 *-Concealed Carry Class - 8:00AM*  
*-Pistol Range - Closed until 2:00PM*  
 -Smallbore Silhouette - 9:30AM  
 -Skeet - 10:00AM

Monday 27 -Skeet - 6:00PM

Tuesday 28 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 29 -Trap 10:00AM

Friday 31 -Skeet - 10:00AM

## NOVEMBER

Saturday 1 -Trap - 9:00AM

Sunday 2 -Skeet - 10:00AM  
 -Action Pistol - 10:00AM  
 -Venture Crew - 2:00PM  
 -Indoor Youth Archery - 2:00PM

Monday 3 -Skeet - 6:00PM

## NOVEMBER

Tuesday 4 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 5 -Trap 10:00AM

Thursday 6 **-Board Meeting - 6:00PM**  
**-Membership Meeting - 7:00PM**

Friday 7 -Skeet - 10:00AM

Saturday 8 -Trap - 9:00AM  
*-First Steps Pistol Course - 9:00AM*

Sunday 9 -Skeet - 10:00AM  
 -CMP 10:00AM  
 -Bowling Pin - 10:00AM

Monday 10 -Skeet - 6:00PM  
 -Indoor Archery League - 6:30PM

Tuesday 11 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 12 -Trap 10:00AM  
*-Hunter Education - 6:00PM*

Friday 14 -Skeet - 10:00AM

Saturday 15 -Trap - 9:00AM  
*-Hunter Education - 9:00AM*

Sunday 16 -Black Powder - 9:30AM  
 -Skeet - 10:00AM  
 -Classic Hunt - 10:00AM  
 -Venture Crew - 2:00PM  
 -Indoor Youth Archery - 2:00PM

Monday 17 -Skeet - 6:00PM  
 -Indoor Archery League - 6:30PM

Tuesday 18 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 19 -Trap 10:00AM

Friday 21 -Skeet - 10:00AM

Saturday 22 -Trap - 9:00AM  
*-Rifle "Sight-In" - 10:00AM*

Sunday 23 -Smallbore Silhouette - 9:30AM  
 -Skeet - 10:00AM

Monday 24 -Skeet - 6:00PM  
 -Indoor Archery League - 6:30PM

Tuesday 25 -Trap - 6:00PM  
 -Indoor Archery - 6:00PM

Wednesday 26 -Trap 10:00AM

Friday 28 -Skeet - 10:00AM

Saturday 29 -Trap - 9:00AM

Sunday 30 -Skeet - 10:00AM